

MOTION #7 TO DECLARE 1994 FORD F-150 (4430-71) VIN 1FTEX15NORKB95806 AS SURPLUS PROPERTY & DELIVER SAME TO DOAS FOR SALE TO THE HIGHEST BIDDER.

MOTION BY: Mr. Hildreth
SECOND BY: Mr. Lester
VOTE: Unanimous in Favor Of

MOTION #8 TO AUTHORIZE CHIEF TRUSSELL TO SUBMIT AN APPLICATION FOR A 2006 FIRE ACT GRANT FOR THE PURCHASE OF TRAINING MANUALS 7 VIDEOS; 2 THERMAL IMAGING CAMERAS; 20 PAGERS; & 4 PORTABLE RADIOS. Total cost for equipment is \$47,906. Grant Share - \$45,511; City Share - \$2,395.

MOTION BY: Mr. Barker
SECOND BY: Mr. Glover
VOTE: Unanimous in Favor Of

MOTION #9 TO AUTHORIZE PURCHASE OF CHLORINE INJECTION SYSTEMS FOR BOTH WATER PLANTS FROM WATER TREATMENT & CONTROL CO. AT A TOTAL COST OF \$6,420 AND BUDGET AMENDMENT FOR SAME.

- MOTION BY: Mr. Hildreth
SECOND BY: Mr. Lester
VOTE: Unanimous in Favor Of

COMMITTEE REPORTS

MAYOR'S REPORT -

Mayor Larry outlined the extensive plans he has for the Annual Spring Cleanup which starts in April.

FIRE & EMERGENCY SERVICES COMMITTEE – COUNCIL MEMBER JACKSON

Absent

**FINANCE, PERSONNEL & BUDGET COMMITTEE – COUNCIL
MEMBER LESTER**

No Report.

**WATER & SEWER UTILITIES COMMITTEE – COUNCIL MEMBER
HILDRETH**

No Report.

**STREETS, SANITATION CEMETERY & PARKS COMMITTEE –
COUNCIL MEMBER GLOVER**

No Report.

PUBLIC PROPERTIES COMMITTEE – COUNCIL MEMBER BARKER

No Report.

POLICE COMMITTEE – COUNCIL MEMBER IVEY

No Report

ADJOURN: With no further business, the meeting was adjourned to executive session to discuss a legal matter concerning Flint River Foods.

Willie J. Larry – Mayor

Joyce H. Hardy – City Clerk